06 LC 97 0689

House Resolution 1785

By: Representatives Murphy of the 23rd, Knox of the 24th, and Amerson of the 9th

A RESOLUTION

- 1 Commending Mr. Dave Culpepper on being named Georgia's National Distinguished
- 2 Principal for 2006; and for other purposes.
- 3 WHEREAS, Mr. Dave Culpepper, principal of Chattahoochee Elementary School, has been
- 4 selected as Georgia's National Distinguished Principal for 2006; and
- 5 WHEREAS, the National Distinguished Principals Program was established in 1986 to honor
- 6 exemplary elementary school principals who set the pace, character, and quality of education
- 7 that our children receive; and
- 8 WHEREAS, a graduate of the University of Alabama with bachelor's and master's degrees
- 9 in health and physical education and a specialist degree in education leadership, Mr.
- 10 Culpepper served his country with great distinction for 28 years as a member of the United
- 11 States Air Force Reserves before retiring with the rank of lieutenant colonel; and
- 12 WHEREAS, Mr. Culpepper has been a teacher for 18 years and a principal for 14 years and
- 13 is currently in his fourth year as an educator in Georgia; and
- 14 WHEREAS, an avid basketball fan, he has spent several years coaching basketball, football,
- and baseball; and
- 16 WHEREAS, outside of his active career, Mr. Culpepper is a devoted father and grandfather
- 17 and a pillar of his community; and
- 18 WHEREAS, Mr. Culpepper has touched countless lives over the course of his extraordinary
- 19 career, and his integrity, leadership, and commitment to academic excellence make him a
- 20 highly worthy recipient of this prestigious honor.

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 $1\quad NOW, THEREFORE, BE\,IT\,RESOLVED\,BY\,THE\,HOUSE\,OF\,REPRESENTATIVES\,that$

- 2 the members of this body join in commending Mr. Dave Culpepper on his selection as
- 3 Georgia's National Distinguished Principal for 2006 and thank him for his many invaluable
- 4 contributions to education in Georgia.
- 5 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 6 and directed to transmit an appropriate copy of this resolution to Mr. Dave Culpepper.